

Claymont City Board of Education
Regular Meeting
September 9, 2024 - 6:00 p.m.

I. ROLL CALL

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____

Time: _____

Vision

Claymont City School District will provide each student an opportunity for a lifetime of success.

Mission

Claymont City School District creates an environment that nurtures, develops, and empowers each student.

Next Meeting:

Regular Meeting: October 14, 2024 @ 6:00 pm at Claymont Administrative Office.

II. PLEDGE OF ALLEGIANCE

III. BOARD AGENDA ADDENDUMS/ADDITIONS/CORRECTIONS

Motion _____ and Second _____ to approve the following organizational items:

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____

Motion _____

IV. APPROVAL OF THE MEETING AGENDA

Motion by _____ and seconded by _____ to approve the meeting agenda

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____

Motion _____

V. COMMENDATIONS

Reeves Foundation - PLTW \$8,000 donation

Shane Kamban and The Hill-Hope Center - Donation to Primary School

VI. PUBLIC PARTICIPATION

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient manner, a maximum of thirty (30) minutes of public participation is scheduled. A district resident who wishes to address the Board is encouraged to inform the Superintendent at least one (1) week prior to a regularly scheduled or adjourned meeting of the Board and provide both name and the specific item(s) to be presented to the Board. The Superintendent will have the resident's name placed on the agenda. A sign in sheet is available at the door of every board meeting. Anyone wishing to be recognized shall make himself/herself known by completing and submitting a registration sheet to the Board President prior to the start of the meeting. No presentation shall exceed five (5) minutes. If multiple speakers indicate a desire to speak on the same issue, the presiding officer shall relate the board's desire that the speakers designate two (2) people to speak for the group. The presiding officer has the right and power to control the meeting and may take whatever actions are necessary to ensure an orderly meeting, including: 1. Prohibiting harassing, repetitive and/or frivolous comments, or statements which constitute personal attacks, insults, or offenses directed specifically at an individual, which instantly inflict injury or tend to incite an immediate breach of the peace or otherwise constitute unprotected "fighting words" under federal court jurisprudence; 2. Removing individuals from meetings if they are disruptive, including contacting law enforcement; 3. Call for recess or adjournment to restore order. The Board asks the audience to refrain from responding to the speaker's comments, including cheering and applauding, so that all Board members can focus their attention entirely on the speaker. Although the Board may ask clarifying questions, please be reminded that the Board cannot respond directly to any comments made this evening.

Todd Marsh - Status of Girls' Wrestling

VII. ADMINISTRATIVE REPORTS

CEA OAPSE Administrative Reports
Buckeye Career Center Supt/Treas.

VIII. BOARD DISCUSSION ITEMS

Student Random Drug Testing Policy

IX. TREASURER REPORTS AND RECOMMENDATIONS

Motion by _____ and seconded by _____ to approve the following Treasurers items:

- A. **APPROVE** the Financial Report for the Month of August 2024, as presented.
- B. **APPROVE** the Payment of Bills for August 2024, as presented.
- C. **APPROVE** the Minutes of the Regular Board Meeting of August 12, 2024 and the Special Board Meeting of August 26, 2024, as presented.
- D. **APPROVE** the five-year agreement with the Educational Service Center of Northeast Ohio/Ohio Substitute Teacher Services for consortium pricing of the Absence & Substitute Management feature with Frontline Technologies (AESOP), as presented.

- E. **APPROVE** the Class Intent Form from the Class of 2024 to transfer the balance of \$1,212.47 to the Class of 2025, as presented.
- F. **APPROVE** the Fiscal Year 2025 Permanent Appropriations and Estimated Resources, as presented.

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____
 Motion _____

X. SUPERINTENDENT’S RECOMMENDATIONS

Motion by _____ and seconded by _____ to approve the following Superintendent items:

- A. **EMPLOY** Carole Bates as 2 Hr. HS Cook under a one (1) year limited contract with a 90 day probationary period effective September 9, 2024.
- B. **EMPLOY** Shannon Morris as Educational Aide at the Primary for preschool under a one (1) year limited contract with a 90 day probationary period effective September 16, 2024 at 7 hours daily Monday through Thursday, step 0.
- C. **CHANGE** Angela Grewell from a Year 1 Mentor to a Year 2 Mentor for Carl Rice.
- D. **APPROVE** the non-athletic LPDC supplementals for the 2024 - 2025 school year:

Jill Wagner	Nicole Sankey	Kendra Rothrock	Dalyn O’Connor
Jodie Miles	Brian Watkins	Jessica Marsh	
- E. **APPROVE** the following volunteers during the 2024 - 2025 school year,
 - Robert Dorsey - Band
 - Jasper Davidson II - Band
 - Thomas Clift - Band
- F. **APPROVE** the following Kent State Tusc. students and preschool teachers as mentors:
 - Jackie Bennett w/Courtney Richardson
 - Katie Mylius w/Ashley Miller
 - Sarah Ramey w/Martha Maurer
 - Wayne York w/Jennifer Luyster
- G. **APPROVE** the contract with REM Ohio Inc for student transportation for the 2024-2025 school year, as presented.
- H. **APPROVE** the Standard Form of Agreement Between Owner and CMR with Beaver Constructors, Inc, as presented.

- I. **APPROVE** Beaver Constructors, Inc for pre construction stage compensation of \$12,000 paid through the School-based Health Clinic Grant.
- J. **APPROVE** the overnight and out of state field trip for the FFA on October 23-26th in Indianapolis, IN.
- K. **APPROVE** Integrated Speech Solutions at \$74 p/h for speech services from October 1, 2024 through June 4, 2025.
- L. **APPROVE** \$4,055.40 to OME-RESA ITC for the service of AttendanceK12 Attendance module, paid through Title IV Funds.
- M. **APPROVE** the following substitutes for the 2024-2025 school year, pending proper credentialing:

Name	Cook	Secretary	Custodian	Aide	Van/Bus Driver
Wendy Cottrell Effective August 14, 2024		X			
Celicity Foltz Effective August 14, 2024	X				
Nathan Carter Effective August 26, 2024	X		X		
Molly Stine	X	X			
Michele Kuczirka	X	X		X	

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____
 Motion _____

Motion by _____ and seconded by _____ to approve the following recommendations from Justin Jones, Athletic Director:

- N. **RESCIND** Cyndy Host and Lois Grandison as volunteer ticket takers.

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____
 Motion _____

Motion by _____ and seconded by _____ to approve the following recommendations from Justin Jones, Athletic Director:

- O. **APPROVE** the following volunteers for the 2024/25 athletic season:
 Spencer Milburn - Cross Country, effective August 15, 2024
 Blake Cameron - Cross Country, effective August 15, 2024
 Carl Rice - Boys' Tennis

P. **ACCEPT** the resignation of Travon Mason as JH Football coach effective September 3, 2024.

Q. **APPROVE** the following athletic supplementals for the 2024-2025 school year, pending proper credentialing:

Girls' Basketball

Ali Barber/Destinee Barber - Co-JH

Boys' Basketball

Jaylynn Holmes - JH

Brennan Rentsch - JH

Wrestling

Alyssa Reynolds - Mat Maid

Tennis

Rich Struchen - Boys'

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____
Motion _____

XI. NEW BUSINESS

XII. ADJOURNMENT

Motion _____ Second _____

Time: _____