

Claymont City Board of Education  
Regular Meeting  
November 20, 2023 - 5:30 p.m.

**I. ROLL CALL**

Cottrell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Miles \_\_\_\_\_ Wolf \_\_\_\_\_  
Time: \_\_\_\_\_

**II. PLEDGE OF ALLEGIANCE**

**III. COMMENDATIONS**

Kali Wallace Cross Country All Ohioan  
Susan Monticelli MS Counselor of the Year  
Heather O'Connor & Special Education Department - Meet Requirements  
Jessica Marsh - Grant Awardee

**IV. PUBLIC PARTICIPATION**

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient manner, a maximum of thirty (30) minutes of public participation is scheduled. A district resident who wishes to address the Board is encouraged to inform the Superintendent at least one (1) week prior to a regularly scheduled or adjourned meeting of the Board and provide both name and the specific item(s) to be presented to the Board. The Superintendent will have the resident's name placed on the agenda. A sign in sheet is available at the door of every board meeting. Anyone wishing to be recognized shall make himself/herself known by completing and submitting a registration sheet to the Board President prior to the start of the meeting. No presentation shall exceed five (5) minutes. If multiple speakers indicate a desire to speak on the same issue, the presiding officer shall relate the board's desire that the speakers designate two (2) people to speak for the group. The presiding officer has the right and power to control the meeting and may take whatever actions are necessary to ensure an orderly meeting, including:

1. Prohibiting harassing, repetitive and/or frivolous comments, or statements which constitute personal attacks, insults, or offenses directed specifically at an individual, which instantly inflict injury or tend to incite an immediate breach of the peace or otherwise constitute unprotected "fighting words" under federal court jurisprudence;
2. Removing individuals from meetings if they are disruptive, including contacting law enforcement;
3. Call for recess or adjournment to restore order.

The Board asks the audience to refrain from responding to the speaker's comments, including cheering and applauding, so that all Board members can focus their attention entirely on the speaker. Although the Board may ask clarifying questions, please be reminded that the Board cannot respond directly to any comments made this evening.

**V. ADMINISTRATIVE REPORTS**

Michelle Carlisle ESC Rep. ASL Trip  
Buckeye Career Center  
Supt/Treasurer

CEA  
Administrative Reports  
Transportation

OAPSE

**VI. BOARD DISCUSSION ITEMS**

Stadium

**VII. BOARD AGENDA ADDENDUMS/ADDITIONS/CORRECTIONS**

Motion \_\_\_\_\_ and Second \_\_\_\_\_ to approve the following organizational items:

Roll Call: Cottrell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Miles \_\_\_\_\_ Wolf \_\_\_\_\_  
Motion \_\_\_\_\_

**VIII. ITEMS TO BE PULLED SEPARATELY**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call: Cottrell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Miles \_\_\_\_\_ Wolf \_\_\_\_\_  
Motion \_\_\_\_\_

**IX. TREASURER REPORTS AND RECOMMENDATIONS**

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the following Treasurers items:

- A. **APPROVE** the Financial Report for the Month of October 2023, as presented.
- B. **APPROVE** the Payment of Bills for October, as presented.
- C. **APPROVE** the Minutes of the Regular Board Meeting of October 9, 2023 and the Special Board Meeting of October 17, 2023, as presented.

- D. **APPROVE** the Student Activity Budgets for the 2023-2024 school year, as presented.
- E. **APPROVE** the inter-department transfer of Tracy Napier to Assistant Treasurer - Payroll at step 10 of the Central Office salary schedule, effective November 20, 2023.
- F. **APPROVE** the inter-district transfer of Lindy Lippencott at step 0 of the Central Office salary schedule with one week vacation within the first year, effective December 18, 2023.
- G. **APPROVE** the Five-Year Forecast and Notes, as presented.

Roll Call: Cottrell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Miles \_\_\_\_\_ Wolf \_\_\_\_\_  
 Motion \_\_\_\_\_

**X. SUPERINTENDENT'S RECOMMENDATIONS**

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the following Superintendent items:

- A. **CORRECT** the extended days for Justin Jones to reflect the 2022-2023 school year from previously approved as the 2023-2024 school year.
- B. **AMEND** the following staff to be paid at \$50 p/hr for the 2023-2024 school year for curriculum development up to 18 meeting dates:  
 Tiffany Haney                      Heather Sulzener                      Bethany Doane  
 Ashley Rummell
- C. **APPROVE** the one (1) year limited contract with 90 day probationary period for Caitlin Paisley as educational aide at the Primary Building retroactive to November 13, 2023 pending proper credentialing.
- D. **APPROVE** Cortina Schafer as 2.5 Intermediate cook effective March 13, 2023 to a 2 year limited contract.



L. **APPROVE** the following OHSAA tournament workers:

Sectional Semi-Final: Claymont vs. Fort Frye, October 16, 2023

Tammy McMillen, Ticket Taker	\$50
Marla Miskimen, Ticket Taker	\$50
Allison Delaney, Scoreboard	\$100
Justin Jones, Tournament Director	\$400

District Semi-Final: Dover vs. Indian Valley, October 24, 2023

Tammy McMillen, Ticket Taker	\$75
Marla Miskimen, Ticket Taker	\$75
Allison Delaney, Scoreboard	\$125
Abbie Hughes, Trainer	\$75
Justin Jones, Tournament Director	\$450

District Final: Hiland vs. Caldwell, October 28, 2023

Tammy McMillen, Ticket Taker	\$75
Reegan Wanosik, Ticket Taker	\$75
Allison Delaney, Scoreboard	\$125
Abbie Hughes, Trainer	\$75
Justin Jones, Tournament Director	\$450

M. **APPROVE** the following spring athletic supplementals for the 2023-2024 school year:

**Baseball**

Logan Addison - Varsity Head  
Trevor Host - Assistant  
Nathan Davis - JV

**Softball**

Stacy Patterson - Varsity Head  
Alexandria Edwards - Assistant  
Benji Greer - JV

**Boys' Tennis**

Rich Struchen - Head

**Girls' Track**

Adam Rogers - Head

**Wrestling**

Margaret Reynolds - Mat Maid Advisor

- N. **APPROVE** the following non-athletic and athletic volunteers pending proper credentialing for the 2023 - 2024 school year pending proper credentialing;

**Baseball**

Derek Grimm

Josh Taylor

**Band**

Samantha Masters

**Softball**

Alexis Greer

Dan Bloom

Jeff Edwards

**Wrestling**

Cruz McMorrow

- O. **APPROVE** the following student teachers and student teacher mentors:

**Fall 2023**

Kylie Culbertson - April Knisely

Sarah Garretson - Courtney Richardson

Madison Wagner - Martha Maurer

**Spring 2024**

Melony Gray - April Knisely

- P. **APPROVE** the following MOU agreements:

Learn Well to provide 2 hours of educational services per week at the rate of \$48.75 per hour for services provided from October 20 through November 20, 2023.

MOUs to address teacher evaluations and calamity days

MOU with Aultman Orrville Hospital in conjunction with the “clinic grant”

- Q. **AMEND** the 2023 -2024 school calendar to reflect calamity days 6-8 will be remote learning.

- R. **APPROVE** the overnight field trip American Sign Language class for levels 2 and 3 sponsored by the ECO ESC for March 3 - 5, 2024 at no cost to the district.

- S. **APPROVE** the overnight wrestling trips:

December 15 - 16, 2023 Solon Comet Classic, Solon, OH

December 27 - 28, 2023 Wheeling Park Duals, Wheeling, WV

January 12 - 13, 2024 Top Gun Tournament, Alliance, OH

- T. **APPROVE** the following preferred teacher substitutes at \$90 per/day for the 2023-2024 school year:

Callie West

U. **APPROVE** the list of classified substitutes pending proper credentials for the 2023 - 2024 school year:

Name	Aide	Cook	Custodian	Secretary	Bus/Van Driver	Bus Aide
Bonnie McDaniel Retroactive to Oct. 6, 2023					X	
Emily Hines	X			X		
Patricia Michaels		X	X	X		

Roll Call: Cottrell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Miles \_\_\_\_\_ Wolf \_\_\_\_\_  
 Motion \_\_\_\_\_

**XI. NEW BUSINESS**

**XII. EXECUTIVE SESSION**

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to enter Executive Session

Roll Call: Cottrell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Miles \_\_\_\_\_ Wolf \_\_\_\_\_

Time in: \_\_\_\_\_

A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

- 1.  Appointment;
- 2.  Employment;
- 3.  Dismissal;
- 4.  Discipline;
- 5.  Promotion;
- 6.  Demotion;
- 7.  Compensation of a public employee or official; or
- 8.  Investigation of charges/complaints against a public employee, official, licensee, or regulated individual (unless public hearing requested).

B. To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the public interest.

C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

E. Matters required to be kept confidential by federal law or regulations or state statutes.

F. Details relative to security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

Time Out: \_\_\_\_\_

**XIII. ADJOURNMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Time: \_\_\_\_\_

Next Meetings:

Regular Meeting: December 11, 2023 @ 5:30 pm at Claymont Administrative Office.