

Claymont City Board of Education
Regular Meeting
April 19, 2022 - 6:00 p.m.

I. ROLL CALL

Cottrell _____ Grandison _____ Host _____ Miles _____ Wolf _____

Time: _____

II. PLEDGE OF ALLEGIANCE

III. COMMENDATIONS

Travis Morrison - Handicap parking @ fields

Tuscarawas County Sports HoF Inductees: Jeff Arthurs, Jordan Besozzi, Sam Fausto, Bob McCullough, Joe Pangrazo, Sr., Dean Sensanbaugher, David Smith, Eric Toukonen, Don Wright, 1981 Girls' State Championship Team

Buckeye Career Center - FCCLA Regional Competition Awards, Luke Caley

FCCLA State Qualifiers - Luke Caley

Skills USA State Qualifiers - Mathew Boles, Tatum Kadri, Makayla Contreal, Dylan Link, Chasey Milburn, Olivia Swigert

BPA National Qualifiers - Xavier Pittman

IV. ADMINISTRATIVE AND BOARD COMMITTEE REPORTS

Administrative

Buckeye Career Center

Superintendent/Treasurer

CEA

OAPSE

Athletic Committee

Grounds/Transportation

V. PUBLIC PARTICIPATION

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient manner, a maximum of thirty (30) minutes of public participation is scheduled. A district resident who wishes to address the Board is encouraged to inform the Superintendent at least one (1) week prior to a regularly scheduled or adjourned meeting of the Board and provide both name and the specific item(s) to be presented to the Board. The Superintendent will have the resident's name placed on the agenda. A sign in sheet is available at the door of every board meeting. Anyone wishing to be recognized shall make himself/herself known by completing and submitting a registration sheet to the Board President prior to the start of the meeting. No presentation shall exceed five (5) minutes. If multiple speakers indicate a desire to

speaking on the same issue, the presiding officer shall relate the board's desire that the speakers designate two (2) people to speak for the group. The presiding officer has the right and power to control the meeting and may take whatever actions are necessary to ensure an orderly meeting, including: 1. Prohibiting harassing, repetitive and/or frivolous comments, or statements which constitute personal attacks, insults, or offenses directed specifically at an individual, which instantly inflict injury or tend to incite an immediate breach of the peace or otherwise constitute unprotected "fighting words" under federal court jurisprudence; 2. Removing individuals from meetings if they are disruptive, including contacting law enforcement; 3. Call for recess or adjournment to restore order. The Board asks the audience to refrain from responding to the speaker's comments, including cheering and applauding, so that all Board members can focus their attention entirely on the speaker. Although the Board may ask clarifying questions, please be reminded that the Board cannot respond directly to any comments made this evening.

VI. BOARD AGENDA ADDENDUMS/ADDITIONS/CORRECTIONS

Motion _____ and Second _____ to approve the following organizational items:

Roll Call: Cottrell _____ Grandison _____ Host _____ Miles _____ Wolf _____

Motion _____

VII. EXECUTIVE SESSION

Moved by _____ and seconded by _____ to enter Executive Session

Roll Call: Cottrell _____ Grandison _____ Host _____ Miles _____ Wolf _____

Time in: _____

A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

- 1. Appointment;
- 2. Employment;
- 3. Dismissal;
- 4. Discipline;
- 5. Promotion;
- 6. Demotion;
- 7. Compensation of a public employee or official; or
- 8. Investigation of charges/complaints against a public employee, official, licensee, or regulated individual (unless public hearing requested).

B. To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the public interest.

- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- E. Matters required to be kept confidential by federal law or regulations or state statutes.
- F. Details relative to security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

Time Out: _____

VIII. ITEMS TO BE PULLED SEPARATELY

Motion _____ Second _____

Roll Call: Cottrell _____ Grandison _____ Host _____ Miles _____ Wolf _____
Motion _____

IX. TREASURER REPORTS AND RECOMMENDATIONS

Motion by _____ and seconded by _____ to approve the following Treasurers items:

- A. **APPROVE** the Financial Report for the Month of March 2022 as presented.
- B. **APPROVE** the Payment of Bills as presented.
- C. **APPROVE** the Minutes of the Regular Board Meeting of March 14, 2022.
- D. **APPROVE** the Natural Gas Purchase Contract with Interstate Gas Supply, Inc at a fixed price of \$4.62/mcf that will cover the period between May 2022 and April 2026.
- E. **APPROVE** the renewal of the 60 month lease contract with Quadient Leasing USA, Inc. for the postage machine at a cost of \$156.13/month.
- F. **APPROVE** the renewal with Sedgwick for both workers' compensation and unemployment compensation claims management services for the 2023 Group Rating Program for the period of January 1, 2023 through December 31, 2023 in the amount of \$3,250.

- G. **APPROVE** the renewal of Liability, Fleet, and Property Insurance from Ohio School Plan through Hyland Administrative Services for the policy year of May 1, 2022 through April 30, 2022 in the amount of \$73,221.
- H. **ACCEPT** a \$25,000 grant from the TuscBDD to help employ a behavior support specialist for the 2022-2023 school year.
- I. **APPROVE** the Mid-Year Adjustments to the Appropriations and Revenues for Fiscal Year 2022, as presented.

Roll Call: Cottrell _____ Grandison _____ Host _____ Miles _____ Wolf _____
Motion _____

X. SUPERINTENDENT’S RECOMMENDATIONS

Motion by _____ and seconded by _____ to approve the following Superintendent items:

- A. **APPROVE** the building address reassignments of the Primary and Elementary Buildings for the 2022-2023 school year.
Primary Building - Gr Ps-K 1200 Eastport Avenue, Uhrichsville
Elementary Building - Gr 1-2 320 Trenton Avenue, Uhrichsville
- B. **APPROVE** the reassignment of the following principal positions for the 2022-2023 school year:
Shay Young to Primary Building(Eastport Ave) Co-PS Director
Richard Page to Elementary Building(Trenton Ave)
- C. **ACCEPT** the resignation of Travis Poland as Head Wrestling Coach.
- D. **EMPLOY** Kyle Warner as the Head Wrestling Coach for the 2022-2023 school year pending proper credentialing and licensure.
- E. **APPROVE** the following committee members of the Math curriculum committee to be paid at \$20 per/hr through ESSER Funds for the 2021-2022 school year:
Heather Watkins

- F. **APPROVE** the Primary, Elementary, Intermediate staff members to be paid at \$20 per/hr per attendance sheet for building realignment committee meetings.
- G. **EMPLOY** Kollin Clark as third grade teacher for the 2022-2023 school year pending proper licensure and credentials.
- H. **ACCEPT** the resignations of the following;
 Jordan Beebe HS Soc. Studies Teacher at the conclusion of the school year.
 Cheryl Shaw for retirement purpose Primary Custodian effective June 30, 2022
 Steve Pounds for retirement purpose MS Custodian effective June 30, 2022
- I. **APPROVE** an unpaid medical leave for Sara Trimmer from April 4, 2022 through May 3, 2022.

- J. **NONRENEW** the following 2021-2022 winter athletic supplemental contracts:

Boys' Basketball

Gary Watkins - Head Coach
 Rich Struchen - Assistant
 Chad Lynch - JV
 Bailey McBeth - Freshman
 Alex Cox - 8th Grade
 Jeff Merklin -7th Grade

Girls' Basketball

Chad Bonifant Head Coach
 Abbie Kopp - Assistant
 Samantha Shaver - JV
 Brian Watkins - 8th Grade
 Derrick Rausch - 7th Grade

Wrestling

Justice Avery - Assistant
 Colt Crall - JV
 Jamie Warner - Freshman
 Alan Patterson - JH
 Jarrett Warrington - JH
 Jade Jones - Mat Maid

Bowling

Brian Duvall - Head Coach

Winter Weightlifting

Jon McCluskey

Cheerleading(Winter)

Sharon Grove - Head
 Courtney Golec - Freshman
 Kaylyn Fichter, Kennedy Beckley - Co JH

- K. **APPROVE** the following athletic supplemental contracts pending proper credentials and licensure:

Harris Ong
 Jon McCluskey

Boys' Varsity Golf
 Summer Weightlifting

- L. **APPROVE** the one (1) year limited contract for Linn Mahaffey retroactive to March 30, 2022.
- M. **APPROVE** an unpaid medical leave of absence for Annette Mathias March 15 - May 15, 2022.
- N. **APPROVE** Suzanne Shepherd, Jennifer Golec, Brianna Baker, Julie Galloway and Trisha Orr as Summer Custodians at custodial base rate, June 6, 2022 through August 12, 2022.
- O. **RESCIND** the contract with Mustang Transportation effective 03/16/22.
- P. **APPROVE** the following items:
- Union Hospital Workwell Occupational Health Services for the bus physicals.
 - Consortium Contract with Stark County ESC as part of the Title III Limited English program for the 2022 2023 school year.
 - Benjamin Transportation effective 03/16/2022 for student transportation to RG Drage
 - Student Protective Agency for 2022-2023 Student Accident Insurance Program
- Q. **APPROVE** the overnight field trip for the Claymont FFA to the 94th Ohio FFA State Convention in Columbus from May 4-6th.
- R. **APPROVE** the following substitute teachers, pending proper license and credentials for the 2021-2022 school year.

Certified

Anisa Crowthers

Classified

Name	Educ. Aide	Bus Driver	Cook	Secretary	Bus Aide	Custodian
Danny Kinsey		X				X
Virginia Mick			X			
Christinia Roberts Retroactive 03/23/2022						X

- S. **REDUCTION IN FORCE** - as a result of the realignment of buildings, locations and grade levels for the 2022-2023 school year. Bid Bump meetings are scheduled for May 23, 2022.

AIDES PRESCHOOL/PRIMARY

Lacy Ronald Mary Kay White Christina Yackey	Kristen Matsel Brenda Wright Jennifer Golec	Holle Reichman Tonia Johnson Ashley Burcher	Naomi Hicks Deborah Young
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ELEMENTARY

Pamela Abbuhl

INTERMEDIATE

Sarah McPherson - student enrollment

HIGH SCHOOL

Robert Johnson, Carol Nealey - student enrollment

LRC

Betty Howard	Beth Kopp	
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COOKS - PRIMARY

Lyla McCray	Bonnie McDaniel	Juanita Parker
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ELEMENTARY

Sherri Mehok	Brandi LeGlise	Penny Archer
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INTERMEDIATE

Marie Fellers	Stefenie Armstrong	Lori Newell
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CUSTODIANS

PRIMARY

Despo McMath

ELEMENTARY

Randy Butler	Bob Recco
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INTERMEDIATE

Susan Harris	Shelly Donahoe	Justin Fellers
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SECRETARIES

PRESCHOOL/PRIMARY

Shannon Tarbert

ELEMENTARY

McKell Dupuis

Roll Call: Cottrell _____ Grandison _____ Host _____ Miles _____ Wolf _____
Motion _____

XI. OLD/NEW BUSINESS

XII. ADJOURNMENT

Motion _____ Second _____

Time: _____

Next Meeting:

Regular Meeting: Regular Meeting: May 9, 2022 @ 6:00 pm at the Claymont
Administrative Office.