

**Claymont City Schools
Board of Education
Regular Meeting
April 10, 2023
5:30 p.m.**

The Claymont City School District Board of Education met in regular session on Monday, April 10, 2023 at 5:30pm in the Administrative Office with Mrs. Grandison presiding. A recording of the meeting is available for viewing on the Board's page of Claymont's website.

ROLL CALL: Present – Mr. Cottrell, Mrs. Grandison, Mrs. Host, Mr. Miles, Mrs. Wolf

Visitors and Personnel – The following personnel were present: Brian Rentsch, Superintendent; Kim Beckley, Treasurer; Jodie Miles, Assistant Superintendent/Curriculum Director/Preschool Director; Beth Lint, Director of Operations; Amy Conn, High School Principal; Michele Henry, Assistant Middle School Principal; Richard Page, Elementary School Principal; Kelly Cook, Primary School Principal; and Holly Lloyd, Austin Beckley, Kendra Host, Nick Wright, Tammy McMillen, Colton Lippencott, Amber Roberts, Brenda Wright and Makayla Kendall, members of the public.

23-029 COMMENDATIONS

Mr. Rentsch:

- State Powerlifting Team: Mac McCluskey 1st, Spencer McDonald 4th, Easton Hursey 5th, Peyton Halsey 6th, Mason Morris 8th, Braylon Vermillion 10th, and Chantz Hursey 12th
- Drama students for an excellent performance of Mama Mia
- Buckeye Career Center NTHS and Student Recognition

Mrs. Host:

- Competition Cheer Team for being named National Champions at the AmeriCheer competition in Myrtle Beach
- Congratulations to the High School for another Read180 award winner – Sophia Berni

Mr. Cottrell:

- Fine Arts Fair held at the High School was excellent

23-030 ADMINISTRATIVE REPORTS

Administrators respectfully submitted written updates and were included in the Board packets.

Director of Operations – *Mrs. Lint*

Director of Special Education – *Mrs. O'Connor*

Transportation/Cafeteria – *Mr. Henry*

High School Principal – *Ms. Conn*. Also announced that Emily Luyster won the Franklin B. Walter Award through the East Central Ohio ESC.

Middle School Principal – *Mr. Watkins*

Intermediate School Principal – *Mrs. Marsh*

Elementary School Principal – *Mr. Page*

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Primary School Principal – *Mrs. Cook*

The Nutrition Group/Cafeteria – *Ms. Burlison*

Buckeye Career Center – *Mrs. Host* reported that award ceremonies are scheduled for May 16th and 17th for high school students and May 18th for adult education.

Technology - *Mr. Bonanno* presented the revised Technology Plan for 2023-2026.

Presentation – *Mr. Rentsch* presented on the Safe Routes to School Program.

Financial Presentation – *Kim Beckley* presented the March financial report.

23-031 BOARD DISCUSSION ITEMS

Mr. Cottrell asked about the Safe Routes to Schools and what will be done for safety and inclement weather. Mr. Rentsch stated this program is in the beginning stages and he will ask more questions the next time they meet. Mr. Cottrell also asked Mr. Rentsch to update the public on the Aultman Clinic proposal. Mr. Rentsch stated that nothing had been made public until now. He explained that Aultman is interested in creating a community clinic at the High School. It would service students and staff, as well as the community. They will renovate the office creating two rooms with an outside entrance.

Mr. Miles asked what the process will be to identify people and allowing them to enter the building beyond the “holding” areas that are being created at each building. Mr. Rentsch responded that procedures will be reviewed once the entrances are done. An application has been sent to apply for a grant that would allow us to purchase a license reader for further protection.

Mrs. Grandison stated the Strategic Planning Committee meets for the first time on Thursday, April 13th from 5:30p-8:30p.

23-032 ITEMS TO BE PULLED SEPARATELY

Upon the recommendation of the Treasurer, Mr. Cottrell made the motion, and Mrs. Wolf seconded the motion to pull Item F from the Treasurer’s Report. Mrs. Beckley explained that Truck Sales & Service delivered the three buses that were ordered more than a year ago and invoiced us \$5,000 more a bus than originally quoted saying it was a surcharge levied by International. More research is going to be done on this prior to any approval of additional funds.

- F. **APPROVE** additional \$15,000 surcharge (\$5,000 per bus) for three buses purchased from Truck Sales & Service.

On roll call vote: Mr. Cottrell, yes; Mrs. Wolf, yes; Mrs. Grandison, yes; Mrs. Host, yes; Mr. Miles, yes. Motion carried.

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23-033 TREASURER’S REPORTS AND RECOMMENDATIONS, ITEMS A – F

Upon the recommendation of the Treasurer, Mrs. Host made the motion, and Mrs. Grandison seconded the motion that the Board approve the recommended items:

- A. **APPROVE** the Financial Report for the month of March 2023, as presented.
- B. **APPROVE** the Payment of Bills for March 2023, as presented.
- C. **APPROVE** the Minutes of the Regular Board Meeting of March 9, 2023, as presented.
- D. **APPROVE** the renewal of Liability, Fleet, and Property Insurance from Ohio School Plan through Hylant Administrative Services for the policy year of May 1, 2023 through April 30, 2024 in the amount of \$77, 942. Premium may change slightly due to adding new buses to coverage.
- E. **APPROVE** the Mid-Year Adjustments to the Appropriations and Revenues for Fiscal Year 2023, as presented.
- F. **PULLED** Approve additional \$15,000 surcharge (\$5,000 per bus) for three buses purchased from Truck Sales & Service.

On roll call vote: Mrs. Host, yes; Mrs. Grandison, yes; Mr. Cottrell, yes; Mr. Miles, yes; Mrs. Wolf, yes. Motion carried.

Mrs. Host recognized and commended the Treasurer’s Department for a clean audit for fiscal year 2022.

23-034 SUPERINTENDENT’S RECOMMENDATIONS – ITEMS A - O

Upon the recommendation of the Superintendent, Mrs. Host made the motion, and Mr. Miles seconded the motion that the Board approve the recommended items:

- A. **EMPLOY** Nicholas Wright as Elementary Principal on a three year administrative contract beginning August 1, 2023 at Step 2 of the administrative salary schedule pending all new employee credentialing.
- B. **APPROVE** five (5) extended days for Nicholas Wright at per diem rate.
- C. **ACCEPT** the resignation of Patti Rohr as Administrative Assistant to the Superintendent/EMIS Coordinator effective June 30, 2023.

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- D. **EMPLOY** Tammy McMillen as Administrative Assistant to the Superintendent/EMIS Coordinator maintaining her continuing contract status at Step 10 of the Central Office salary schedule, effective July 1, 2023.
- E. **APPROVE** the employment of the following individuals under a one year limited contract with a 90 day probationary period at Step 0 pending passage of employment credentials;
Michael Knisely, HS custodian Hrs. 4 pm to 12 am effective March 27, 2023
Kyle Moss, Intermediate custodian Hrs. 2:30 to 10:30 pm effective April 10th
Elizabeth “Billie” Browning, Elementary 2 hr. Custodian effective April 10th.
- F. **APPROVE** the employment of the following summer custodians at step 0 of the custodian salary schedule;
Mike Slorgie Bryanna Baker Jennifer Golec
Suzie Shepherd
- G. **EMPLOY** Joe Bell and Bob Carpenter as summer custodians at the rate of \$15.00 per hour.
- H. **APPROVE** April Knisely as summer custodian at the rate of \$15.00 per hour, as needed.
- I. **APPROVE** Jodie Miles as a Homebound Tutor at the rate of \$27` per/hr up to five (5) hours per week through the remainder of the school year.
- J. **APPROVE** a second year unpaid leave of absence for Annette Mathias through March 8, 2024.
- K. **APPROVE** the following job descriptions, as presented:
Dyslexia Practitioner/PK-3 Intervention Specialist
Special Services Director Secretary/Central New Student Registrar
- L. **APPROVE** the following curriculum adoptions at the listed prices through ESSER III funds;
Savvas at \$80,635.05 Grade 4-8 2 year subscription, 8 yr. for grades 6-8 for social studies curriculum
Studies Weekly \$80,880.10 for 8 years which includes k-2 science materials
- M. **APPROVE** Cleveland Clinic Union Hospital Workwell Occupational Health Services for the bus physicals.
- N. **APPROVE** the District’s Technology Plan for the 2023 - 2026, as presented.

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- O. **APPROVE** the following substitutes for the 2022-2023 school year pending all proper credentials.

Classified:

Name	Bus Driver	Cook	Custodian	Secretary	Aide
Christina Beatty		X			X

On roll call vote: Mrs. Host, yes; Mr. Miles, yes; Mr. Cottrell, yes; Mrs. Grandison, yes; Mrs. Wolf, yes.
Motion carried.

23-035 EXECUTIVE SESSION

Mrs. Host made the motion, and Mrs. Grandison seconded the motion that the Board go into Executive Session for discussion on employment and matters required to be kept confidential by federal law or regulations or state statutes, time 6:34pm.

On roll call vote: Mrs. Host, yes; Mrs. Grandison, yes; Mr. Cottrell, yes; Mr. Miles, yes; Mrs. Wolf, yes.
Motion carried.

Mrs. Grandison declared the executive session ended at 7:32pm.

Meeting Adjourned

Mrs. Host made the motion, and Mrs. Grandison seconded the motion that the regular board meeting of the Claymont City Board of Education be adjourned. Meeting adjourned at 7:32pm.

Next Meetings: Special Meeting: April 13, 2023 @ 5:30pm at the Claymont Administrative Office

Regular Meeting: May 8, 2023 @ 5:30pm at the Claymont Administrative Office

Approved: _____
President

Attest: _____
Treasurer