

Claymont City Board of Education
Special Meeting/ Board Workshop
February 10, 2022 - 5:00 p.m.

I. ROLL CALL

Cottrell _____ Grandison _____ Host _____ Miles _____ Wolf _____

Time: _____

II. PLEDGE OF ALLEGIANCE

III. BOARD DISCUSSION ITEM

ESSER Fund Options

IV. BOARD OSBA WORKSHOP

Cheryl Ryan - OSBA

V. EXECUTIVE SESSION

Moved by _____ and seconded by _____ to enter
Executive Session

Roll Call:

Time in: _____

A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

- | | |
|--|---|
| 1. <input type="checkbox"/> Appointment; | 5. <input type="checkbox"/> Promotion; |
| 2. <input type="checkbox"/> Employment; | 6. <input type="checkbox"/> Demotion; |
| 3. <input type="checkbox"/> Dismissal; | 7. <input type="checkbox"/> Compensation of a public employee or official; or |
| 4. <input type="checkbox"/> Discipline; | 8. <input type="checkbox"/> Investigation of charges/complaints against a public employee, official, licensee, or regulated individual (unless public hearing requested). |

B. To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the public interest.

C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

E. Matters required to be kept confidential by federal law or regulations or state statutes.

F. Details relative to security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

Time Out: _____

VI. ADJOURNMENT

Motion _____ Second _____

Time: _____

Next Meeting:

Regular Meeting: February 14, 2022 @ 6:00 pm at Claymont Administrative Office.