## **CLAYMONT CITY SCHOOL DISTRICT**

## INTERDISTRICT OPEN ENROLLMENT APPLICATION FOR 2024-2025 APPLICATIONS MUST BE RENEWED AND APPROVED ANNUALLY

Please complete this form in its entirety. Then return it to the Administration Office/or building secretary for it to be reviewed.

| Today's Date:   | _  | <mark>Grade L</mark>  | <mark>evel</mark> for 2024- | 2025 School Year |  |
|---|--|-----------------------|-----------------------------|------------------|--|
| I am the parent, custodial parent or g  | uardian parent, an   | d I wish to apply for | open enrollment for:        |                  |  |
| Student's Full Name:  |  |                       | Male:                       | Female:          |  |
| Student's DOB:  | 1  | Birth City:           |                             |                  |  |
| Student's current address:  |  |                       |                             |                  |  |
| City/State/Zip  |  | Home/Cell Phone:      |                             |                  |  |
| Check one - Student living with:  | Parents  | Mother                | Father                      | Guardian         |  |
| If parents are separated or divorced, w If approved legal custody papers will need to be pro Name of Parents/Guardian:  | ovided.  |                       |                             |                  |  |
| Address:  |  |                       |                             |                  |  |
| Student Siblings:   |  |                       |                             |                  |  |
| Name:   | Grade  | Name:                 |                             | Grade            |  |
| Name:   | Grade  | Name:                 |                             | Grade            |  |
| SCHOOL DISTRICT OF RESIDEN  |  | (List the school      | district you reside in)     |                  |  |
| Please explain why you are requesting   | to attend Claymon  | t City Schools:       |                             |                  |  |
| *I understand my child cannot legal<br>district. Is your child enrolled in your children with the children in the child | our residing districtions of the state of th | ct? Yes PLETED BY R   | No<br>ESIDENT DIST          | RICT             |  |
| *Do you <u>currently</u> attend Claymont Ci<br>If yes please answer next question in regard   | ty Schools through<br>s to the 2023-2024 sch   | open enrollment?      | YesNo                       |                  |  |
| Current Grade and Building  |  |                       |                             |                  |  |
| *Has the student been suspended or ex   | pelled for 10 or mo  | ore consecutive days  | during the present scho     | ool year?YesNo   |  |
| *Special Education classes/services (I  | <b>EP</b> ) required?  | Yes No <b>504</b> I   | Plan Yes N                  | О                |  |
| Parent/Guardian Signature   |  |                       | Date of Application         | on:              |  |
| May 15th is the cut-off date to have this for and parents will be notified after June 3   |  |                       |                             |                  |  |

## **CLAYMONT CITY SCHOOL DISTRICT**

## This area is to be completed by resident school district to comply with the open enrollment policy

| The below signature certifies that the student lis | sted below is enrolled in his/ | her resident dist | rict. |   |  |  |
|--|--------------------------------|-------------------|-------|---|--|--|
| Student  | Grade 24-25 SY                 |                   |       |   |  |  |
| Student's Address                                  |                                |                   |       |   |  |  |
| District Representative's Signature                |                                |                   |       |   |  |  |
| District Representative's Title                    | Building                       |                   |       |   |  |  |
| District   | Date:/                         |                   |       |   |  |  |
| ~ THIS SECTION FOR CLAYMO                          |                                |                   |       |   |  |  |
| BUILDING PRINCIPAL:                                |                                |                   |       |   |  |  |
| ☐ Approved   |                                |                   |       |   |  |  |
| ☐ Denied   |                                |                   |       |   |  |  |
| Signature:   |                                | Date:             | /     | / |  |  |
| Comment/Reason                                     |                                |                   |       |   |  |  |